1	GERMAIN D. LABAT (SBN 203907)	MICHAEL MARRON (NY SBN 5146352)
2	germain.labat@gmlaw.com GREENSPOON MARDER LLP	(Admitted <i>Pro Hac Vice</i>) michael.marron@gmlaw.com
3	1875 Century Park East, Suite 1900	GREENSPOON MARDER LLP
3	Los Angeles, California 90067	590 Madison Avenue, Suite 1800
4	Telephone: (323) 880-4520	New York, NY 10022
5	Facsimile: (954) 771-9264	Telephone: (212) 501-7673 Facsimile: (212) 524-5050
	JOHN PARKER SWEENEY (MD SBN	1 desimile. (212) 324 3030
6	9106040024)	JAMES W. PORTER III (AL SBN 1704J66P)
7	(Admitted <i>Pro Hac Vice</i>)	(Admitted Pro Hac Vice)
8	jsweeney@bradley.com MARC A. NARDONE (MD SBN	jporter@bradley.com W. CHADWICK LAMAR JR. (AL SBN
	1112140291)	4176M12Z)
9	(Admitted Pro Hac Vice)	(Admitted Pro Hac Vice)
10	mnardone@bradley.com BRADLEY ARANT BOULT CUMMINGS	clamar@bradley.com BRADLEY ARANT BOULT CUMMINGS
11		LLP
	1615 L Street NW, Suite 1350	1819 5th Avenue N
12	Washington, DC 20036	Birmingham, AL 35203
13	Telephone: (202) 393-7150 Facsimile: (202) 347-1684	Telephone: (205) 521-8000 Facsimile: (205) 521-8800
14	(= •= / • · · · · · · · · · · · · · · · · · ·	- 303333330 (- 30) (- 30) (- 30)
17	Counsel to Defendants Polymer80, Inc.,	
	D 11	
15	David Borges, and Loran Kelley	
15 16	David Borges, and Loran Kelley SUPERIOR COURT OF THE	STATE OF CALIFORNIA
16 17	SUPERIOR COURT OF THE	OF LOS ANGELES
16	SUPERIOR COURT OF THE FOR THE COUNTY	OF LOS ANGELES
16 17	SUPERIOR COURT OF THE FOR THE COUNTY	OF LOS ANGELES ., Case No. 21STCV06257 [Related to Case No. 21STCV29196]
16 17 18	SUPERIOR COURT OF THE FOR THE COUNTY THE PEOPLE OF THE STATE OF CALIFORNIA	OF LOS ANGELES ., Case No. 21STCV06257
16 17 18 19 20	SUPERIOR COURT OF THE FOR THE COUNTY THE PEOPLE OF THE STATE OF CALIFORNIA	OF LOS ANGELES Case No. 21STCV06257 [Related to Case No. 21STCV29196] [Assigned for all purposes to the Hon. Daniel S. Murphy, Department 32]
16 17 18 19	SUPERIOR COURT OF THE FOR THE COUNTY THE PEOPLE OF THE STATE OF CALIFORNIA Plaintiffs,	OF LOS ANGELES ., Case No. 21STCV06257 [Related to Case No. 21STCV29196] [Assigned for all purposes to the Hon. Daniel S. Murphy, Department 32] COMPENDIUM OF EVIDENCE IN
16 17 18 19 20	SUPERIOR COURT OF THE FOR THE COUNTY THE PEOPLE OF THE STATE OF CALIFORNIA Plaintiffs, vs. POLYMER80, INC., a Nevada Corporation;	OF LOS ANGELES Case No. 21STCV06257 [Related to Case No. 21STCV29196] [Assigned for all purposes to the Hon. Daniel S. Murphy, Department 32] COMPENDIUM OF EVIDENCE IN SUPPORT OF DEFENDANTS' MOTION FOR SUMMARY JUDGMENT OR, IN
16 17 18 19 20 21 22	SUPERIOR COURT OF THE FOR THE COUNTY THE PEOPLE OF THE STATE OF CALIFORNIA Plaintiffs, vs. POLYMER80, INC., a Nevada Corporation; DAVID BORGES, an individual; LORAN	OF LOS ANGELES Case No. 21STCV06257 [Related to Case No. 21STCV29196] [Assigned for all purposes to the Hon. Daniel S. Murphy, Department 32] COMPENDIUM OF EVIDENCE IN SUPPORT OF DEFENDANTS' MOTION FOR SUMMARY JUDGMENT OR, IN THE ALTERNATIVE, FOR SUMMARY
16 17 18 19 20 21 22 23	SUPERIOR COURT OF THE FOR THE COUNTY THE PEOPLE OF THE STATE OF CALIFORNIA Plaintiffs, vs. POLYMER80, INC., a Nevada Corporation;	OF LOS ANGELES Case No. 21STCV06257 [Related to Case No. 21STCV29196] [Assigned for all purposes to the Hon. Daniel S. Murphy, Department 32] COMPENDIUM OF EVIDENCE IN SUPPORT OF DEFENDANTS' MOTION FOR SUMMARY JUDGMENT OR, IN THE ALTERNATIVE, FOR SUMMARY ADJUDICATION
16 17 18 19 20 21 22	SUPERIOR COURT OF THE FOR THE COUNTY THE PEOPLE OF THE STATE OF CALIFORNIA Plaintiffs, vs. POLYMER80, INC., a Nevada Corporation; DAVID BORGES, an individual; LORAN KELLEY, an individual,	OF LOS ANGELES Case No. 21STCV06257 [Related to Case No. 21STCV29196] [Assigned for all purposes to the Hon. Daniel S. Murphy, Department 32] COMPENDIUM OF EVIDENCE IN SUPPORT OF DEFENDANTS' MOTION FOR SUMMARY JUDGMENT OR, IN THE ALTERNATIVE, FOR SUMMARY ADJUDICATION Date: June 5, 2023
16 17 18 19 20 21 22 23	SUPERIOR COURT OF THE FOR THE COUNTY THE PEOPLE OF THE STATE OF CALIFORNIA Plaintiffs, vs. POLYMER80, INC., a Nevada Corporation; DAVID BORGES, an individual; LORAN	Case No. 21STCV06257 [Related to Case No. 21STCV29196] [Assigned for all purposes to the Hon. Daniel S. Murphy, Department 32] COMPENDIUM OF EVIDENCE IN SUPPORT OF DEFENDANTS' MOTION FOR SUMMARY JUDGMENT OR, IN THE ALTERNATIVE, FOR SUMMARY ADJUDICATION Date: June 5, 2023 Time: 8:30 a.m. Department: 32
16 17 18 19 20 21 22 23 24	SUPERIOR COURT OF THE FOR THE COUNTY THE PEOPLE OF THE STATE OF CALIFORNIA Plaintiffs, vs. POLYMER80, INC., a Nevada Corporation; DAVID BORGES, an individual; LORAN KELLEY, an individual,	Case No. 21STCV06257 [Related to Case No. 21STCV29196] [Assigned for all purposes to the Hon. Daniel S. Murphy, Department 32] COMPENDIUM OF EVIDENCE IN SUPPORT OF DEFENDANTS' MOTION FOR SUMMARY JUDGMENT OR, IN THE ALTERNATIVE, FOR SUMMARY ADJUDICATION Date: June 5, 2023 Time: 8:30 a.m. Department: 32 Reservation ID: 428792836008
16 17 18 19 20 21 22 23 24 25	SUPERIOR COURT OF THE FOR THE COUNTY THE PEOPLE OF THE STATE OF CALIFORNIA Plaintiffs, vs. POLYMER80, INC., a Nevada Corporation; DAVID BORGES, an individual; LORAN KELLEY, an individual,	Case No. 21STCV06257 [Related to Case No. 21STCV29196] [Assigned for all purposes to the Hon. Daniel S. Murphy, Department 32] COMPENDIUM OF EVIDENCE IN SUPPORT OF DEFENDANTS' MOTION FOR SUMMARY JUDGMENT OR, IN THE ALTERNATIVE, FOR SUMMARY ADJUDICATION Date: June 5, 2023 Time: 8:30 a.m. Department: 32

1 **PROOF OF SERVICE** 2 The People of The State of California vs. Polymer80, Inc., David Borges, Loran Kelley Case No. 21STCV06257 3 SUPERIOR COURT OF THE STATE OF CALIFORNIA 4 FOR THE COUNTY OF LOS ANGELES 5 I am employed in the County of Jefferson, State of Alabama. I am over the age of eighteen 6 years and not a party to this action. My business address is 1819 5th Avenue N, Birmingham, AL 35203. On March 16, 2023, I served true and correct copies of the following document(s) described 7 as COMPENDIUM OF EVIDENCE IN SUPPORT OF DEFENDANTS' MOTION FOR SUMMARY JUDGMENT OR, IN THE ALTERNATIVE, FOR SUMMARY ADJUDICATION 8 on the interested parties in this action as follows: 9 SEE ATTACHED SERVICE LIST 10 BY E-MAIL OR ELECTRONIC TRANSMISSION: Based on a court order or an 11 agreement of the parties to accept service by e-mail or electronic transmission, I caused the document(s) to be sent from e-mail address clamar@bradley.com to the persons at the e-mail addresses 12 listed in the Service List. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission unsuccessful. 13 14 I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. 15 Executed on March 16, 2023, at Birmingham, Alabama. 16 17 /s/ W. Chadwick Lamar, Jr. 18 W. Chadwick Lamar, Jr. 19 20 21 22 23 24 25 26 27 28

1 **SERVICE LIST** 2 The People of The State of California vs. Polymer80, Inc., David Borges, Loran Kelley Case No. 21STCV06257 3 Attorneys for Plaintiff OFFICE OF THE LOS ANGELES CITY 4 **ATTORNEY** The People of the State of California Tiffany Tejeda-Rodriguez, Deputy City Attorney 5 Christopher S. Munsey, Deputy City Attorney 6 Michael J. Bostrom, Assistant City Attorney 200 North Spring Street, 14th Floor 7 Los Angeles, CA 90012 Telephone: (213) 978-1867 8 tiffany.tejeda-rodriguez@lacity.org chris.munsey@lacity.org 9 michael.bostrom@lacity.com 10 QUINN EMANUEL URQUHART & 11 SULLIVAN, LLP Robert M. Schwartz 12 Deshani Ellis Andrew M. Brayton 13 Emiliano Delgado 14 Duane R. Lyons 865 South Figueroa Street, 10th Floor 15 Los Angeles, California 90017 Telephone: (213) 443-3000 16 robertschwartz@quinnemanuel.com 17 deshaniellis@quinnemanuel.com andrewbrayton@quinnemanuel.com 18 emilianodelgado@quinnemanuel.com duanelyons@quinnemanuel.com 19 **EVERYTOWN LAW** 20 Eric A. Tirschwell 21 Len Hong Kamdang Andrew Nellis 22 450 Lexington Avenue P.O. Box 4148 23 New York, NY 10017 Telephone: (646) 324-8222 24 etirschwell@everytown.org 25 lkamdang@everytown.org anellis@everytown.org 26 27 28